



“Camborne Pond Hoppers”



Established: 2000

Chairman: Anthony Clark

Deputy Chairman: Tony Windo

Secretary: Sara Harvey

Treasurer: Peter Binns

Application for Membership

Title	
First name	
Surname	
Address - No./street	
- District	
- Town	
Postcode	
Telephone number	
Mobile number	
E-mail address	
Membership type	Child (16 or under) <input type="checkbox"/> (Annual subscription £3.50) Adult (17 and over) <input type="checkbox"/> (Annual subscription £15.00) Date of Birth (optional) _____ Family (2 Adults + up to 2 children 16 or under) <input type="checkbox"/> (Annual subscription £30.00) Please note - If 16 or under, your parent or guardian must provide written consent.
Type of craft owned (please tick)	Scale electric – fishing <input type="checkbox"/> Scale electric – warship <input type="checkbox"/> Scale electric – pleasure <input type="checkbox"/> Scale electric – lifeboat <input type="checkbox"/> Scale electric – other <input type="checkbox"/> Scale steam <input type="checkbox"/> Sailing yacht <input type="checkbox"/> None at present <input type="checkbox"/> Please note – the Club does not permit the use of Fast Electric, Internal Combustion or Nitro-powered craft on Coronation Park Lake
Do you build your craft yourself?	Yes <input type="checkbox"/> No <input type="checkbox"/> Some self-build, some bought <input type="checkbox"/>
Are you, or have you been, a member of any model boat club?	No <input type="checkbox"/> Yes <input type="checkbox"/> (Please state name(s) and dates. This information will be verified for our records) _____

Please complete fully for the Club’s Committee to consider your application promptly

Important Notes

- 1) Your personal details and information given will only ever be used by the Club’s Committee to communicate with you and plan Club events. It will not be disclosed to any other party without your prior consent.
- 2) By signing and submitting this application form you confirm that you have read the attached Constitution and Rules of the Club and, if accepted as a member, agree to abide by them.
- 3) The Committee reserves the right to decline any application where it has good reason to believe that granting Membership to the applicant is likely to be detrimental to the harmonious functioning and well-being of the Club and its Members.

Signature _____ Date _____

When fully completed, signed and dated, please send this form, or scan of it, to:

Sara Harvey, Secretary, 7 Borgwitha, Four Lanes, Redruth, Cornwall, TR16 6QG
secretary.cambornepondhoppers@gmail.com